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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, September 29, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

|                   |          |               |
|-------------------|----------|---------------|
| October 6, 2005   | 10:00 am | Los Angeles   |
| October 27, 2005  | 10:00 am | San Francisco |
| November 18, 2005 | 10:00 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                   |         |               |
|-------------------|---------|---------------|
| October 3, 2005   | 1:30 pm | San Francisco |
| October 24, 2005  | 1:30 pm | San Francisco |
| November 15, 2005 | 1:30 pm | San Francisco |

**OTHER COMMISSION MEETINGS**

**Full Panel Hearing – R04-01-006 / A05-06-005 / A05-06-009 / A05-06-012 / A05-06-013 – Low Income Rulemaking Proceeding**

|                            |  |
|----------------------------|--|
| October 6, 2005<br>1:30 pm | Junipero Sierra State Office Building<br>320 West 4 <sup>th</sup> Street, 1 <sup>st</sup> Floor - Auditorium<br><b>Los Angeles</b> |
|----------------------------|--|

The Full Panel Hearing in the above-entitled matters will be held before a quorum of the Commission with Assigned Commissioner Dian M. Grueneich and Administrative Law Judge Steve A. Weissman to discuss the impact of higher natural gas prices on energy bills.

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
 Attention: Poly Arca  
 505 Van Ness Avenue, Room 1003  
 San Francisco, CA 94102  
 Phone: (415) 703-1798  
 Email: pol@cpuc.ca.gov

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### COMMISSIONER OFFICE HOURS

NONE

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### PUBLIC MEETING & WORKSHOPS

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
 September 30, 2005  
 10 am – 4 pm

DDTP Office  
 505 14<sup>th</sup> Street, Suite 400  
 Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CCAF Emergency Procedures Report, F. CRS Vendor Reporting Issues, G. CRS Report, H. CPUC Report and General Program Status Update; II. Public Input; III. Future Meetings and Locations, IV. Committee Recommendations, and V. Discussion of ACWG's Plan.

**Meeting Information:** For more information, please contact Changchup Nyima, DDTP Committee Coordinator at (510) 302-1100, x 110, voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

#### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled  
 Administrative Committee  
 October 5, 2005  
 10 am - 4 pm

DDTP Office  
 505 14<sup>th</sup> Street, Suite 400  
 Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

#### **PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the September 7, 2005 TADDAC Meeting; III. Review and follow-up on Action List from previous meeting; IV. Approval of Agenda; V. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, and E. Emergency Procedures Report; V. Unfinished Business, A. Discussion of CapTel Trial and Equipment Distribution Plan, B. Progress of Administrative Contract Work Group, C. Educating State Agencies about CRS, and D. Review of FY 06-07 Budget; and VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Election of Officers, D. Discussion of Issues from Facilitated Discussion at Joint Meeting, and E. Updates Needed to Section 2881.

**Meeting Information:** For additional information, please call Changchup Nyima, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or email him at [changchup@ddtp.org](mailto:changchup@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

#### **Workshop Notice - Energy Efficiency Programs Reporting Requirements**

|   |  |
|---|--|
| October 5, 2005<br><br>and<br><br>October 6, 2005<br>10 am - 5 pm | California Public Utilities Commission<br>505 Van Ness Avenue, Training Room "B"<br><b>San Francisco</b> |
|---|--|

Pursuant to the Energy Efficiency Policy Manual v.3, Section X, Reporting Requirements, as attached to Commission Decision 05-04-051, Energy Division staff is conducting a two-day workshop to receive input from the investor-owned utility program administrators and interested stakeholders on (1) reporting requirements for evaluation, measurement and verification (EM&V) of energy efficiency activities per the draft protocols (October 5, 2005), and (2) program-specific, portfolio-level, and financial reporting requirements for energy efficiency activities (October 6, 2005). Further information and workshop agenda will be forthcoming. The workshop is open to the public and the Training Room is wheelchair accessible. For more information contact Peter Lai at (213) 576-7087.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

|   |   |
|---|---|
| Telecommunications Access for the Deaf and Disabled<br>Administrative Committee Work Group<br>October 6, 2005<br>10 am - 5 pm | DDTP Office<br>505 14 <sup>th</sup> Street, Suite 400<br><b>Oakland</b> |
|---|---|

The Telecommunications Access for the Deaf and Disabled Administrative Committee Work Group will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Approval of Minutes for September 7 Meeting; III. Approval of Agenda; and IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Jack Leutza from CPUC/ TD or other representatives from CPUC, D. Discussion of State Agency Issue, E. Work Group will review and discuss draft sections of report and recommendations to be submitted to TADDAC and CPUC in early November, and F. Discussion of date of any additional October or November meetings to consider any agency responses and remaining meeting timeline/schedule to produce a final report and recommendation no later than November 14, 2005.

**Meeting Information:** For more information, please contact Changchup Nyima, DDTP Committee Coordinator at (510) 302-1100 voice or (510) 302-1101 TTY or via email at [changchup@ddtp.org](mailto:changchup@ddtp.org).

**Environmental Notice**

People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**ASSISTIVE REQUESTS:** If you are a member of the public who needs communication assistance and plans to attend this meeting, please notify, Changchup Nyima, 5 days prior to the meeting date.

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**New Transmission Technologies Workshop Notice**

|                              |  |
|------------------------------|--|
| October 7, 2005<br>9am - 4pm | California Public Utilities Commission<br>TRAINING ROOM B – Enter from Courtyard<br>505 Van Ness Avenue<br>(Corner of Van Ness Avenue and McAllister Street)<br><b>San Francisco</b> |
|------------------------------|--|

The goal of the day is to showcase new technologies that have moved beyond the R&D stage and show how transmission system capacity can be increased while deferring investment in major new infrastructure or upgrades. Utilities and others are invited to present case studies on the success and lessons learned in applying new transmission technologies in demonstration or pilot programs.

For more information contact Brian Schumacher at [bds@cpuc.ca.gov](mailto:bds@cpuc.ca.gov) or (415) 703-1226.

**Public Meeting Notice –Universal Lifeline Telephone Service (ULTS) Administrative Committee Meeting**

|  |   |
|--|---|
| ULTS Administrative Committee<br>October 19, 2005<br>10:30 am - 3 pm | CPUC office<br>505 Van Ness Avenue<br>Training Room B |
|--|---|

|                      |
|----------------------|
| <b>San Francisco</b> |
|----------------------|

The ULTS Administrative Committee (ULTSAC) will hold a meeting and address the followings:

1) Introduction; 2) August 17, 2005 Meeting Minutes; 3) Marketing Programs Update; 4) Public Comments; 5) Fiscal Year 2006-07 Budget Update; 6) Update on the 3<sup>rd</sup> Party Administrator; 7) Public Comments; 8) ULTS AC Annual Report Discussion; 9) ULTSAC Member Vacancies Update; 10) Pending Changes in Regulations and Legislations; 11) Legal Division Update on Potential Conflict of Interest; and 11) Future Meeting Dates.

For more information, please contact Hassan Mirza (415) 703-1638 or via email at mhm@cpuc.ca.gov.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Telecommunications Division has prepared draft resolution T-16962 (Agenda ID# 4965) for the October 27, 2005 Commission meeting. The purpose of the resolution is to revoke the Certificates of Public Convenience and Necessity held by the following companies for failure to comply with Decision 93-05-010, Ordering Paragraph 4: UKI Communications, Inc. (U-6283-C); Premier Telecom, Inc. (U-6730-C); and New Century Telecom, Inc. (U-5912-C).

Questions or comments should be sent to the following before the above Commission meeting date:

Joe McIlvain  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
e-mail: jjm@cpuc.ca.gov

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**Draft Resolution Setting Transportation Rate Fund Fee to be Paid by Household  
Goods Carriers for the 2005-06 Fiscal Year Available For Public Review And Comment**

A draft resolution (TL-19063) of the Consumer Protection and Safety Division that sets the Transportation Rate Fund (TRF) fee to be paid by household goods carriers for the 2005-06 fiscal year will be on the October 27, 2005, Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on Resolution TL-19063, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

Draft Resolution TL-19063 sets the TRF fee at one-half of 1% (0.005) of gross operating revenue for the period June 1 to December 31, 2005, and seven-tenths of 1% (0.007) for the period January 1 to June 30, 2006. Any questions or comments should be directed to:

Paul Wuerstle, Manager  
CPSD – Transportation Enforcement Branch  
California Public Utilities Commission  
505 Van Ness Avenue, 2<sup>nd</sup> Floor  
San Francisco, CA 94102  
Telephone: (415) 703-2183

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

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NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|                                |  |
|--------------------------------|--|
| <b>9/16/05</b><br>ALJ Galvin   | <b>A.05-02-014</b> - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resources Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel Procurement Activities. (U 39 E).  |
| <b>9/19/05</b><br>ALJ Pulsifer | <b>A.05-02-027</b> - In the Matter of the Joint Application of SBC Communications Inc. ("SBC") and AT&T Corp. ("AT&T") for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T's Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation. |
| <b>9/21/05</b><br>ALJ Thorson  | <b>A.04-11-004</b> - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief.   |

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

|              |   |
|--------------|---|
| ALJ Halligan | <b>A.04-12-007</b> - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,<br><b>Evidentiary Hearing currently set for October 11 – 14 reset to October 12 - 13</b> |
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**REMOVALS FROM CALENDAR****NONE**

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**NEW SETTINGS****10/24/05**

2:00 p.m. &amp;

7:00 p.m.

ALJ McVicar

Comr Bohn

**A.05-08-006 (PPH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and

Related Matters:

**A.05-08-007****A.05-08-008****A.05-08-009****A.05-08-010****A.05-08-011****A.05-08-012****A.05-08-013****Lancaster City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA****Also:****10/25/05, 2:00 p.m., Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA****10/25/05, 7:00 p.m., Kern River Valley Veterans / Seniors – Senior Room 1, 6405 Lake Isabella Blvd., Lake Isabella, CA****10/28/05, 2:00 p.m. & 7:00 p.m., Marysville City Hall Council Chambers, 526 “C” Street, Marysville, CA****11/14/05, 7:00 p.m., City of Menlo Park Senior Center, 110 Terminal Avenue, Menlo Park, CA****11/21/05, 2:00 p.m. & 7:00 p.m., Lucerne Alpine Senior Center – Barnes Hall Room, 10<sup>th</sup> & County Club Drive, Lucerne, CA****11/22/05, Guerneville School District – Multi Purpose Room, 14630 Armstrong Woods Road, Guerneville, CA****11/28/05, Redondo Beach City Hall Council Chambers, 415 Diamond Street, Redondo Beach, CA****11/30/05**

10:00 a.m.

ALJ McVicar

Comr Bohn

**A.05-08-006 (PHC)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and

Related Matters:

**A.05-08-007****A.05-08-008****A.05-08-009****A.05-08-010****A.05-08-011****A.05-08-012****A.05-08-013****Commission Courtroom, San Francisco**

**1/24/06**      **A.05-08-006 (EH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and  
 10:00 a.m.      Related Matters:  
 ALJ McVicar      **A.05-08-007**  
 Comr Bohn      **A.05-08-008**  
                  **A.05-08-009**  
                  **A.05-08-010**  
                  **A.05-08-011**  
                  **A.05-08-012**  
                  **A.05-08-013**  
                  **Commission Courtroom, San Francisco**  
                  **(also January 25 – 27)**

### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**10/3/05**      NONE SCHEDULED  
 10:00 a.m.

**10/10/05**      NONE SCHEDULED  
 10:00 a.m.

**10/17/05**      NONE SCHEDULED  
 10:00 a.m.

### FINAL ORAL ARGUMENTS (FOA)

NONE

### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument



- 9/29/05**  
9:00 a.m.  
ALJ Mattson  
Comr Bohn  
**A.05-05-027 (AH)** - Application by Pacific Bell Telephone Company d/b/a SBC California (U 1001 C) for Arbitration of an Interconnection Agreement with MCImetro Access Transmission Services LLC (U 5253 C) Pursuant to Section 252(b) of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**  
**(also September 30)**
- 9/29/05**  
9:00 a.m.  
ALJ McVicar  
Comr Kennedy  
**R.00-02-004 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Establish Consumer Rights and Consumer Protection Rules Applicable to All Telecommunications Utilities,  
**Commission Auditorium, San Francisco**  
**(also September 30)**
- 9/29/05**  
10:00 a.m.  
ALJ Allen  
Comr Brown  
**A.00-11-038 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and  
**A.00-11-056** - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and  
**A.00-10-028** - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527,  
**Commission Courtroom, San Francisco**
- 9/29/05**  
1:00 p.m.  
ALJ Barnett  
Comr Bohn  
**A.02-11-044 (Rehearing) (PHC)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Commission Courtroom, San Francisco**
- 9/30/05**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**A.05-06-020 (PHC)** - Application of the City of Glendale for Authority to Construct an At-Grade Crossing of Flower Street Across the Los Angeles County Metropolitan Transportation Authority's Main Line Tracks in the City of Glendale, Los Angeles County,  
**Commission Courtroom, San Francisco**
- 10/4/05**  
10:00 a.m.  
ALJ Kenney  
Comr Peevey  
**A.05-06-007 (EH)** - Application of Pacific Gas and Electric Company (U 39-E) for Adoption of its 2006 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of Its 2006 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,  
**Commission Courtroom, San Francisco**  
**(also October 5 – 7 at 9:00 a.m.)**
- 10/5/05**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**
- 10/6/05**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**  
**(also October 7)**
- 10/6/05**  
11:00 a.m.  
ALJ Barnett  
**C.05-08-020 (ECP)** - Timothy J. Regello, Complainant, vs. San Diego Gas and Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**

- 10/6/05**  
12:00 noon  
ALJ Barnett  
Comr Brown
- C.05-07-001 (PHC)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 10/6/05**  
1:30 p.m.  
ALJ Weissman  
Comr Grueneich
- R. 04-01-006 (FPH)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs, and Related Matters:  
**A.05-06-005**  
**A.05-06-009**  
**A.05-06-012**  
**A.05-06-013**  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, 1<sup>st</sup> Floor - Auditorium, Los Angeles, CA**
- 10/7/05**  
11:00 a.m.  
ALJ Barnett
- C.05-08-019 (ECP)** – Carolyn Lewis, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 10/11/05**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich
- I.05-04-018 (EH)** - Investigation on the Commission's own motion into the operations and practices of MCI, WorldCom, or MCI WorldCom, (U-5011, U-5378, U-5253, U-5278), to determine whether it has violated the laws, rules and regulations governing the way in which consumers are billed for products or services, by billing its former customers for a monthly service charge without authorization,  
**Commission Courtroom, San Francisco**  
**(also October 12 – 14)**
- 10/11/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown
- A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
**Commission Courtroom, San Francisco**  
**(also October 12 - 14)**
- 10/12/05**  
10:00 a.m.  
ALJ Halligan  
Comr Grueneich
- A.04-12-007 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**  
**(also October 13)**
- 10/17/05**  
10:00 a.m.  
ALJ Wong  
Comr Grueneich
- A.05-03-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**Commission Courtroom, San Francisco**  
**(also October 18 – 20 at 9:00 a.m.)**
- 10/17/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey
- R.99-11-022 (PHC)** - Order Instituting Rulemaking into Implementation of Public Utilities Code Section 390,  
**Commission Courtroom, San Francisco**
- 10/17/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey
- R.01-10-024 (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also October 18 – 21)**

- 10/21/05**  
9:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-03-026 (Phase A) (EH)** - Southern California Edison's Company's (U 338-E) Application for Approval of an Advanced Metering Infrastructure Deployment Strategy and Cost Recovery Mechanism, **Commission Courtroom, San Francisco**  
**(also October 24 – 25)**
- 10/21/05**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (TELEPHONIC - PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Administrative Law Judge's Office, San Francisco**
- 10/21/05**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**A.05-06-006 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for Approval of 2006 – 2008 Demand Response Programs and Budgets, and  
**A.05-06-008** - Southern California Edison Company's (U 338-E) Application for Approval of Demand Response Programs for 2006-2008 and Cost Recovery Mechanism, and  
**A.05-06-017** - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand Response Programs and Budgets for Years 2006 through 2008,  
**Commission Courtroom, San Francisco**
- 10/24/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (PPH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and  
Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Lancaster City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA**  
**Also:**  
**10/25/05, 2:00 p.m., Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA**  
**10/25/05, 7:00 p.m., Kern River Valley Veterans / Seniors – Senior Room 1, 6405 Lake Isabella Blvd., Lake Isabella, CA**  
**10/28/05, 2:00 p.m. & 7:00 p.m., Marysville City Hall Council Chambers, 526 "C" Street, Marysville, CA**  
**11/14/05, 7:00 p.m., City of Menlo Park Senior Center, 110 Terminal Avenue, Menlo Park, CA**  
**11/21/05, 2:00 p.m. & 7:00 p.m., Lucerne Alpine Senior Center – Barnes Hall Room, 10<sup>th</sup> & County Club Drive, Lucerne, CA**  
**11/22/05, Guerneville School District – Multi Purpose Room, 14630 Armstrong Woods Road, Guerneville, CA**  
**11/28/05, Redondo Beach City Hall Council Chambers, 415 Diamond Street, Redondo Beach, CA**

- 10/26/05**  
10:00 a.m.  
ALJ Walwyn  
Comr Kennedy
- A.05-02-012 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Commission Courtroom, San Francisco**  
**(also October 27)**
- 10/26/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy
- R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also October 27 - 28; October 31 – November 4; and November 7 – 10 at 9:30 a.m.)**
- 10/26/05**  
10:30 a.m.  
ALJ Long  
Comr Kennedy
- A.05-09-001 (PHC)** - Application of Pacific Gas and Electric Company to Recover Additional Costs Related to the 1997 New Year's Flood and 1998 February Storms Recorded in the Catastrophic Event Memorandum Account (CEMA) Pursuant to Ordering Paragraph 1 of Decision 04-09-020. (U 39 E)  
**Commission Courtroom, San Francisco**
- 10/31/05**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey
- A.05-01-016 (EH)** - Application of Pacific Gas and Electric Company for Authority to Implement Default CPP Rate Options For Large Customers, and  
**A.05-01-017** - Application of San Diego Gas & Electric Company (U 902-E) for Adoption of a 2005 Default Critical Peak Pricing Structure for Commercial and Industrial Customers With Peak Demands Exceeding 300kW, and  
**A.05-01-018** - Southern California Edison Company's (U 338-E) Application for Approval of Rate Design Proposal for Large Customers,  
**Commission Courtroom, San Francisco**  
**(also November 1 – 4 at 9:00 a.m.)**
- 11/1/05**  
9:00 a.m.  
ALJ Vieth  
Comr Grueneich
- A.05-06-003 (EH)** - Application of Southern California Edison Company (U 338-E) for Order Approving Contracts to Secure Additional Capacity for System Reliability in SP-15,  
**Commission Courtroom, San Francisco**  
**(also November 2 – 4)**
- 11/7/05**  
10:00 a.m.  
ALJ Reed  
Comr Kennedy
- R.05-04-005 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also November 8 – 10 and November 14 - 15)**
- 11/8/05**  
9:30 a.m.  
ALJ Kenney  
Comr Bohn
- A.05-07-010 (EH)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
**Commission Courtroom, San Francisco**  
**(also November 9)**

- 11/14/05**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (EH)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to Decision 05-01-030,  
**Commission Courtroom, San Francisco**  
**(also November 15 - 18)**
- 11/16/05**  
9:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also November 17 – 18)**
- 11/16/05**  
11:00 a.m.  
ALJ Brown  
Comr Bohn  
**C.00-05-010 (EH)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and Related Matters:  
**C.00-05-011**  
**C.00-05-012**  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also November 17 – 18 and November 21 – 22)**
- 11/21/05**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**C.05-04-023 (EH)** - Alant Corp. dba Circle Imports, James Speck, President, Complainant, vs. Southern California Edison, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA**  
**(also November 22)**
- 11/22/05**  
10:00 a.m.  
ALJ Kenney  
Comr Bohn  
**A.05-07-010 (COMMISSIONER HEARING)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
**Commission Courtroom, San Francisco**
- 11/28/05**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**R.05-06-040 (EH)** - Order Instituting Rulemaking to Implement Senate Bill No. 1488 (2004 Cal. Stats., Ch. 690 (Sept. 22, 2004)) Relating to Confidentiality of Information,  
**Commission Courtroom, San Francisco**  
**(also November 29 – December 2)**
- 11/29/05**  
10:00 a.m.  
ALJ Econome  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also November 30 – December 2 at 9:00 a.m.)**
- 11/30/05**  
10:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (PHC)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and  
Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**

- 12/5/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.05-06-029 (EH)** - Application of Pacific Gas and Electric Company for Approval of an Agreement Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the Acquisition, Completion, and Operation of the Assets. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also December 6 – 9)**
- 12/8/05**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also December 9 and December 12 – 14)**
- 1/5/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also January 6; January 9 - 13; and January 17 - 19) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 1/9/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase I) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, and  
**I.05-06-041** - Order Instituting Investigation on the Commission's Own Motion into Methodology for Economic Assessment of Transmission Projects,  
**Commission Courtroom, San Francisco**  
**(also January 10 – 13)**
- 1/9/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**C.05-05-028 (EH)** - ABB Inc., Complainant, vs. Southern California Gas Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also January 10 – 13)**
- 1/18/06**  
9:30 a.m.  
ALJ Econome  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/23/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.05-06-018 (EH)** - In the Matter of the Application of Sierra Pacific Power Company for General Rate Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,  
**Commission Courtroom, San Francisco**  
**(also January 24 - 27)**
- 1/24/06**  
10:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (EH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**  
**(also January 25 – 27)**

- 1/30/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also January 31 – February 3 and February 6 - 10) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 2/21/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**
- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28 and May 1 - 5)**
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**
- 7/24/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 25 - 28)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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